



## Walworth County Pheasants Forever Chapter SCHOLARSHIP APPLICATION 2023

Mail by March 15, 2023 to: Pheasants Forever Scholarship, c/o Andrew  
Dammeir, 33408 S. Lakeshore Drive, Burlington, WI 53105

Name \_\_\_\_\_

Telephone \_\_\_\_\_ Date of Birth \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Parents' / Guardians' Names \_\_\_\_\_

Name of College you plan to attend \_\_\_\_\_

Have you been accepted? \_\_\_\_\_ Course of study \_\_\_\_\_

List the major student activities in which you participated in high school:

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Describe your employment activities during your high school years:

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Explain briefly your interest and career goals in the environmental/outdoor field of studies:

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Please list any other information you would like the committee to know. (optional)

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\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date